



# The Reunification of Israel

by

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◆ All Bible quotations taken from the New International Version

## Foreword

God will restore Israel exactly like He promised in the words of all the prophets, because without the reunification of Israel its dominion over all the countries on earth will never become a reality.

“For behold, I create new heavens and a new earth; and the former things will not be remembered or come to mind.”

Isaiah 65.17

However, the author of the following lines is very conscious of the fact that the restoration or reunification of Israel is “only” one milestone on the way to the salvation that God determined for us humans. Yet the new Israel is of central significance: on the one hand because God proclaimed the reunification of Israel through the mouths of all the prophets, and on the other hand because God will use a unified Israel to bring about fundamental change in our world.

## The Divine System

“And God said...”<sup>1</sup>: is how the creation story of our universe begins. The apostle John starts his gospel with the following words:

In the beginning was the Word, and the Word was with God, and the Word was God.

John 1.1 

All our cognitive skills and everything that was, is and will be destined for us as humans, is determined by God. God also grants us humans consciousness, which makes it possible for us to recognise that each thought, each word and every action can change us, our lives and our environment and at the same time manifests our free will by giving us the freedom to choose.

To orientate our free will God established a system for us humans, which promises us freedom and personal happiness. This Divine System is characterised by a principled whole, namely God the Creator, and God the power of all life. All of this has been recorded and collected in various documents, in the form of experiences of people living according to the Divine principle, people proclaiming God's word and will, and analogies of the Divine principle.

This information was collected in the Bible and the Tanakh (Jewish Bible, Old Testament) for us to use in our lives in our material world. However, we are still denied information about

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<sup>1</sup> Genesis 1.3, et seq.

mystical experiences, mystical beings, and the question of our further existence after our physical death. Consequently, statements such as “my kingdom is not of this world”<sup>1</sup> should not be interpreted mystically, but rather in plain terms. When we say “the world is changing,” we refer to time-related changes in our surroundings, in our environment. Jesus’ statement should be interpreted exactly like that. Today, the kingdom that Jesus testified to at the time is a reality. A kingdom with an estimated 1.5 billion believing Christians. Jesus added to his statement at the time: “if it were, my servants would fight to prevent my arrest by the Jews”. In the Middle Ages this battle for God’s kingdom became a bloody reality, especially through the actions of the so-called crusaders.

40 days after his resurrection, Jesus returned to a dimension that knows neither space nor time. A dimension that remains sealed in all its forms to us humans, at least while we are still captive in our physical bodies. But Jesus promised that He would return. With the Outpouring of the Holy Spirit, this promise was also fulfilled, as Jesus lives in and through his believers through his Spirit.

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<sup>1</sup> John 18.36

So, what are some of the most important basic principles and laws of God's system?

- ✓ **God announced every change through renewal in advance**

Behold, the former things have come to pass, Now I declare new things; Before they spring forth I proclaim them to you.

Isaiah 42.9

- ✓ **Thus, every announcement and every renewal takes place twice**

Indeed God speaks once, or twice,...

Job 33.14a

- ✓ **God is the beginning and the end**

I am the Alpha and the Omega, the first and the last, the beginning and the end.

Revelation 22.13

In summary, this means that everything prophesied by God through his prophets will become a substantial reality because his Word is God to us humans, and God announces every change twice and always manifests two temporally independent, but analogous realities from his promises.

This means that the beginning is the promise, the end the fulfilment, and after the fulfilment, there is a new fulfilment in accordance with the same promise, but in a transposed yet analogous interpretation.

Albert Einstein's (1879-1955) research leads us to conclude, in a simplified manner, that the entire universe, including our Earth and everything that exists on this planet, consists of information and energy.

**Time is the dynamics of the Divine system.** God's power, in the form of **energy**, is omnipresent and has established all the physical laws, the characteristics of all matter, and all events in the form of information before the creation of the universe.

**Only the point in time** at which something occurs **varies**, since we can decide freely.

In other words, God alone determines the timing of an event, and He always communicates this information to us in some way before the announced event.

He (Jesus) said to them (Disciples), "It is not for you to know times or epochs which the Father has fixed by His own authority;

Acts 1.7



## Israel

**The fact is that all the promises and blessings in the Bible and the Tanakh (Jewish Bible, Old Testament) apply exclusively to Israel.**

For Jewish believers Israel has always been a political state, whose founding became a reality again on May 14<sup>th</sup>, 1948, after nearly 2,600 years. Christian believers currently understand Israel to be a spiritual realm and, after the resurrection of the dead and the rapture of the living, a new Earth over which Jesus Christ reigns. As a result, Israel is currently, at least in name, a global spiritual empire and at the same time a political and territorial state founded on the land that God promised to the descendants of Jacob.

When a Canaanite woman asked Jesus for help, but He deliberately ignored her request, He told his disciples:

But He answered and said, "I was sent only to the lost sheep of the house of Israel.

Matthew 15.24 

The Canaanite woman who asked Jesus for help realised that Jesus was the promised son of David who would save Israel, and she believed in his power over disease. Nevertheless, Jesus only listened to her situationally and reluctantly.

In his earthly times Jesus lived, taught, and healed in Greater Judea and Galilee. His compatriots were predominantly Jews, who could practice their religious customs and rituals freely and without interference, even though Judea and Galilee were under Roman rule. Herod the First consecrated the second temple, promised by the prophets, in 10 BC. Consequently, when Jesus began to teach, he encountered a reasonably intact religious Judaism.

Although the Jews living in Judea and Galilee were under foreign rule, they were by no means lost sheep. What the Jews expected of God's anointed (Hebrew Messiah and Greek Christ) was their deliverance from alien rule. Unable to understand and accept that the destiny of the Messiah prophesied to them was not to fight for their political independence, they categorically rejected Jesus the Nazarene. For them it was simply unimaginable that Jesus was also commissioned by God to seek and rescue the descendants of the former Northern Kingdom of Israel, who at that time already lived scattered throughout the known world. It was precisely to these people, called pagans or Greeks by the Jews of the time, that God's Messiah brought his peace and religious freedom, which in its turn was necessary because these people in foreign lands no longer knew and could not practice the Mosaic laws and rituals.

But He answered and said, “I was sent only to the lost sheep of the house of Israel.

John 14.27

So if the Son makes you free (religious), you will be free indeed

John 8.36 

To clarify whether Biblical Israel is and will remain spiritual or material, we must determine who, or which ethnic groups, the lost sheep to which Jesus was sent were, or which sheep of the promise were lost.

For this we must go back even further in the past.

## God's kingdoms and their history

About 3,700 years ago, Abraham's grandson, Jacob, and his sons laid the foundations for the religious and political state of Israel. Jacob, to whom God gave the name Israel ("Fighter of God"), had twelve sons and a daughter named Dina. Shortly before his death, Jacob blessed his sons Ruben, Simeon, Levi, Judah, Dan, Naftali, Gad, Asher, Issachar, Zebulun, Benjamin, and Joseph, and indirectly also his two sons, Manasseh and Ephraim, whom Jacob subsequently counted as his own sons.

Then Jacob said to Joseph, "God Almighty appeared to me at Luz in the land of Canaan and blessed me, and He said to me, 'Behold, I will make you fruitful and numerous, and I will make you a company of peoples, and will give this land to your descendants after you for an everlasting possession.' Now your two sons, who were born to you in the land of Egypt before I came to you in Egypt, are mine; Ephraim and Manasseh shall be mine, as Reuben and Simeon are.

Genesis 48.3-5

He blessed them that day, saying, "By you Israel will pronounce blessing, saying, 'May God make you like Ephraim and Manasseh!'" Thus he put Ephraim before Manasseh.

Genesis 48.20

From Jacob's sons came the twelve tribes of Israel, whom Moses freed from slavery in Egypt and Joshua, Moses' successor, led into the Promised Land.

After Joshua's death, judges watched over the observance of the Divine Commandments and judged the daily controversies of the Israelites. Prophets like Samuel assisted the judges by revealing God's counsel and will.

But the people of Israel resisted the will of God and demanded a king.

And they said to him (Samuel), "Behold, you have grown old, and your sons do not walk in your ways. Now appoint a king for us to judge us like all the nations." But the thing was displeasing in the sight of Samuel when they said, "Give us a king to judge us." And Samuel prayed to the Lord. The Lord said to Samuel, "Listen to the voice of the people in regard to all that they say to you, for they have not rejected you, but they have rejected Me from being king over them.

1 Samuel 8.5-7

Consequently, Samuel anointed Saul king of Israel. But Saul opposed the will of God, so that his descendants were rejected by God, and David was anointed king instead. David ruled Israel for almost 40 years to God's satisfaction. After his death, Solomon, his son, ruled. He was the one who had God's first temple built. Solomon had many wives, many of them from among other peoples. These women also seduced him to

sacrifice to other gods. Although God warned Solomon twice, Solomon did not desist from his wicked ways. Therefore, God wrested rule over ten of the twelve tribes of Israel from Solomon's descendants. Only Judah and the small tribe of Benjamin, who joined Judah, remained faithful to the house of David.

Now the Lord was angry with Solomon because his heart was turned away from the Lord, the God of Israel, who had appeared to him twice, and had commanded him concerning this thing, that he should not go after other gods; but he did not observe what the Lord had commanded. So the Lord said to Solomon, "Because you have done this, and you have not kept My covenant and My statutes, which I have commanded you, I will surely tear the kingdom from you, and will give it to your servant. Nevertheless, I will not do it in your days for the sake of your father David, but I will tear it out of the hand of your son. However, I will not tear away all the kingdom, but I will give one tribe to your son for the sake of My servant David and for the sake of Jerusalem which I have chosen."

1 Kings 11.9 -13

Israel existed as a politically independent state of the twelve patriarchs, the sons of Jacob, for only 270 years. In 931 BC, the kingdom was divided into a northern kingdom, with the capital Samaria, which retained the name of Israel, and a southern kingdom, with Jerusalem as its capital, named Judah. The Southern Kingdom of Judah was home to the tribes of Judah

and Benjamin, while the remaining ten tribes of Jacob ran the northern kingdom of Israel.

Jeroboam the First was the first king of the Northern Kingdom of Israel, and the last regent was Hoshea. In the more than 200 years of existence of the Northern Kingdom of Israel, its people had to confront various opponents in sometimes devastating wars. With the fall of Samaria in 723 BC, the last inhabitants of the Northern Kingdom of Israel were abducted and partially enslaved. Israel ceased to exist.

Rehoboam the First was the first ruler of the Southern Kingdom of Judah. Judah, as a politically independent state, lasted until 586 BC, 137 years longer than the Northern Kingdom of Israel. Subsequently, part of the population was deported to Babylonian exile. Only in 538 BC, when the Persian King Cyrus II conquered Babylon, were the abducted Jews allowed to return to their homeland. Until the year 63 BC, when the Romans took control of Judah, then called Judea and Galilee, the Southern Kingdom was under changing foreign rule.

In 70 AD, much of Jerusalem and the second temple, built by Herod the First, were completely destroyed. The former inhabitants were scattered all over the world. Only in 1880 did some Jewish settlers start to cultivate the largely fallow areas of the former Southern Kingdom again. On May 14<sup>th</sup>, 1948, the politically independent state of Israel was finally founded. However, only the descendants of the former Southern Kingdom of Judah, the tribes of Judah and Benjamin, live in today's Israel.

For almost 1,900 years Judah existed neither politically nor territorially. Between 70 AD and 1948 the Jews remained connected by their Jewish tradition and their Jewish religion, in whatever country they had found their home.

It was during this time that a global religion developed from the first early Christians. It exercised strong political influence over more than 1,000 years, especially in Europe.

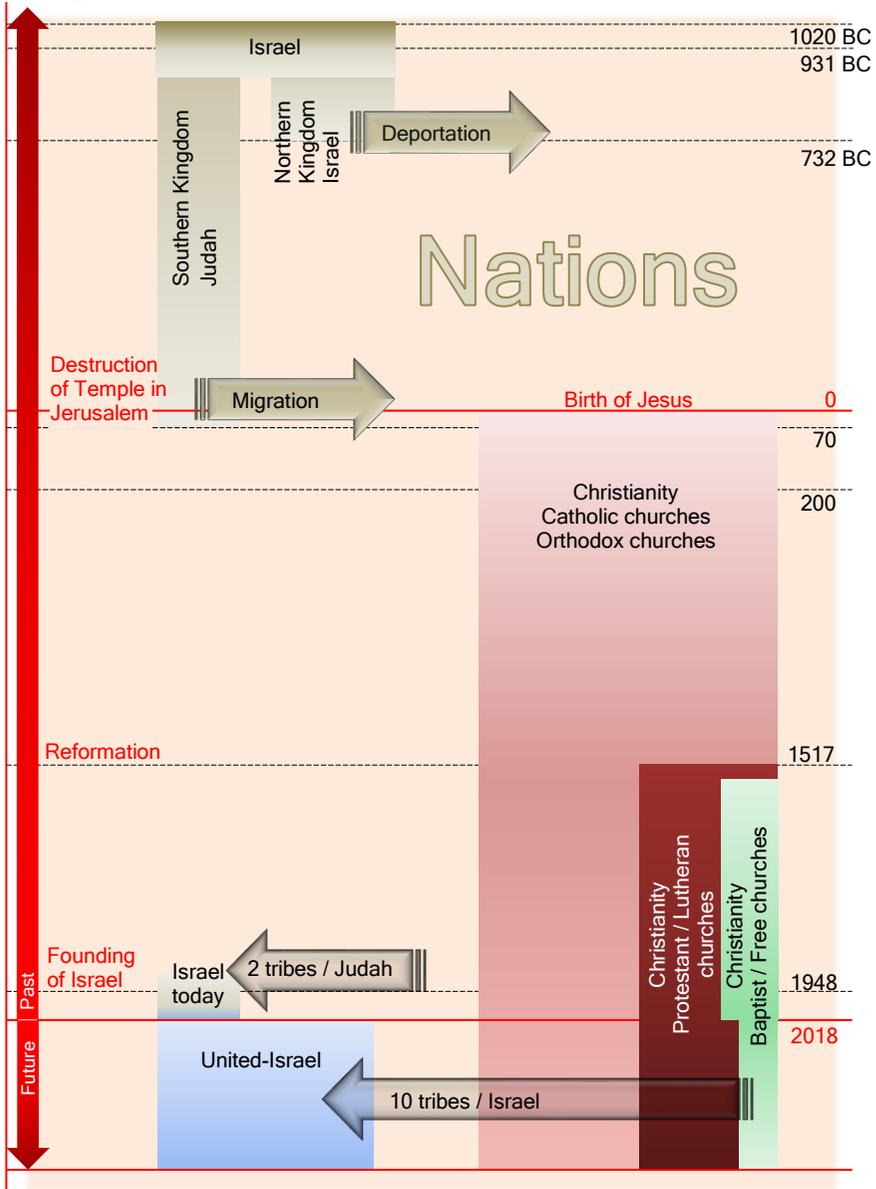
Initially, Christianity and Judaism were still closely linked. After the second century, the two religions separated and in the fourth century, the Catholic Church was formed from the early sect-like Christian communities. Over the centuries, the Orthodox communities and various factions developed from the Catholic church.

In 1517, Martin Luther, John Calvin, and Ulrich Zwingli reformed the Catholic Church, inadvertently causing a division of the church that gave rise to the evangelical-Reformed and Protestant churches. Shortly after the Reformation, a radical reformist Christian movement, the Anabaptists, emerged from the Reformed churches. This led to the formation of so-called free churches worldwide, which mainly teach and practice spiritual rebirth.

Today there are a multitude of believing Christians and Christian communities around the world who teach and live their religion in a similar fashion to the early Christians and early communities.

But Judaism, too, was fundamentally reformed in these two millennia, since without a temple the Jews could no longer practice their religion, their traditions, and their culture entirely according to the Mosaic Law.

# Diagram



## Jesus of Nazareth and his tasks

First, let us ask: who was Jesus? Jesus was born in Bethlehem, the former Ephrathah. Bethlehem was formerly part of the Southern Kingdom of Judah. Bethlehem was the hometown of David, and Jacob's favourite wife, Rachel, was buried there.

The prophet Micah already prophesied the birthplace of God's anointed one around 700 years before the birth of Jesus.

But as for you, Bethlehem Ephrathah, too little to be among the clans of Judah, from you One will go forth for Me to be ruler in Israel. His goings forth are from long ago, from the days of eternity.

Micah 5.2

Jesus was undoubtedly a Jew and born in David's hometown. His God, whom he called Father, was therefore the Holy God of Israel, known from the Bible and the Tanakh.

I and the Father are one.

John 10.30

Consequently, establishing a new faith or religion was definitely not one of the tasks Jesus had to fulfil.

Jesus taught and practiced the law as God had commanded Moses, albeit with reason, and in kindness and mercy.

Do not think that I came to abolish the Law or the Prophets; I did not come to abolish but to fulfill.

Matthew 5.17

For the Law was given through Moses; grace and truth were realized through Jesus Christ.

John 1.17

As already mentioned, Jesus was sent exclusively to the lost sheep of Israel.<sup>1</sup>

Therefore, the prophetic promises concerning God's anointed one are of central importance.

But the Lord was pleased to crush Him, putting Him to grief; if He would render Himself as a guilt offering, He will see His offspring, He will prolong His days, and the good pleasure of the Lord will prosper in His hand. As a result of the anguish of His soul, He will see it and be satisfied; by His knowledge the Righteous One, my Servant, will justify the many, as He will bear their iniquities. Therefore, I will allot Him a portion with the great, and He will divide the booty with the strong; Because He poured out Himself to death and was numbered with the transgressors; Yet He Himself bore the sin of many and interceded for the transgressors.

Isaiah 53.10-12

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<sup>1</sup> see Israel

One of the tasks of God's anointed, Jesus of Nazareth, was and is, therefore, to dedicate his life as a guilt offering for those who have fallen away from God. Jesus fulfilled this task and still fulfils it today.

The question arises, however, whether Jesus had other tasks to fulfil?

And now says the Lord, who formed Me from the womb to be His Servant, to bring Jacob back to Him, so that Israel might be gathered to Him (For I am honored in the sight of the Lord, And My God is My strength), He says, "It is too small a thing that You should be My Servant to raise up the tribes of Jacob and to restore the preserved ones of Israel; I will also make You a light of the nations so that My salvation may reach to the end of the earth."

Isaiah 49.5-6

Jesus has been the light of the nations for 2000 years. Thus, this promise has been fulfilled in word and in deed. It is interesting that Jesus was not allowed to experience the fulfilment of this promise during his time on earth. His disciples, especially the apostle Paul, fulfilled this challenge in his name and in his spirit.

Jesus, with his life and words, gives us believers knowledge of our Heavenly Father, above all, and teaches us mercy and kindness.

For I delight in loyalty rather than sacrifice, and in the knowledge of God rather than burnt offerings.

Hosea 6.6

With the Outpouring of the Holy Spirit, Jesus fulfilled another task. The Holy Spirit changes believers by placing in them the love and zeal for God's law and revealing knowledge of God.

But this is the covenant which I will make with the house of Israel after those days," declares the Lord, "I will put My law within them and on their heart and I will write it; and I will be their God, and they shall be My people. They will not teach again, each man his neighbor and each man his brother, saying, 'Know the Lord,' for they will all know Me, from the least of them to the greatest of them," declares the Lord, "for I will forgive their iniquity, and their sin I will remember no more."

Jeremiah 31.33-34

Collecting and bringing back the tribes of Israel is another task that Jesus must fulfil. We remember that there used to be a northern kingdom named Israel and a southern kingdom named Judah. In the southern kingdom lived two of the twelve tribes of Jacob, while ten tribes were native to the northern kingdom.

In those days the house of Judah will walk with the house of Israel, and they will come together from the land of the north to the land that I gave your fathers as an inheritance.

Jeremiah 3.18

When the prophet Jeremiah wrote this promise, the Northern Kingdom - the House - of Israel had not existed for 100 years.

Since the ten tribes of the Northern Kingdom of Israel are still missing, this task is still pending. But even this promise will be fulfilled by Jesus, like the Christian kingdom, which he set up through his Spirit-filled chosen people.

Jesus, except for the above promise, has fulfilled all the prophecies about him to this day.

Thus, the lost sheep to whom Jesus was sent, or the Sheep of the Promise, are the twelve tribes of Israel.

Knowingly, Jesus said 2000 years ago:

So the last shall be first, and the first last. For many are called, but few are chosen.

Matthew 20.16, 22.14

## God's promise through the prophet Jeremiah:

“Behold, I am bringing them from the north country, and I will gather them from the remote parts of the earth, among them the blind and the lame, the woman with child and she who is in labor with child, together; A great company, they will return here. “With weeping they will come, and by supplication I will lead them; I will make them walk by streams of waters, on a straight path in which they will not stumble; For I am a father to Israel, and Ephraim is My firstborn.

Jeremiah 31.8-9

God thus becomes Israel's father again, and God's first-born son is called Ephraim. We remember that Ephraim is the son of Joseph, whom Jacob, the father of Joseph, counted among his own sons. God uses the name Ephraim and Joseph again and again as representative of the ten tribes of Israel, who lived in the northern kingdom and are still missing today.

Next up is the question of who should be the mother. Either the present-day territorial state of Israel, consisting of our brothers and sisters from the House of Judah, or Israel in the theological sense, consisting of devout Christians living throughout the world in churches and congregations.

For I am jealous for you with a godly jealousy; for I betrothed you to one husband, so that to Christ I might present you as a pure virgin.

2 Corinthians 11.2

In his letter to the Corinthians, the apostle Paul calls the faithful Christians “pure virgin”. Christendom has lost this virginity, because Jesus of Nazareth is currently fathering, through the author of these lines, God’s son Ephraim with this virgin. As a result, biblical Israel is still unquestionably of a spiritual or theological nature, and the lost sheep belong to Ephraim, the former Northern Kingdom of Israel. **However, 2000 years ago, Jesus of Nazareth also laid the foundation for the reunification of Israel, on the land God promised Jacob's descendants as their everlasting possessions.**

## Overview

Fulfilled	Promise	Prophet
Yes	<b>When his life has been made a guilt offering</b> , he will see his offspring and prolong his day.	Isaiah 53.10
Yes	It is too small a thing for you to be my servant, to restore the tribes of Jacob and bring back those of Israel I have kept. <b>I will also make you a light for the Gentiles, that you may bring my salvation to the ends of the earth.</b>	Isaiah 49.6
Yes	<b>For I desire mercy, not sacrifice, and acknowledgement of God</b> rather than burnt offerings.	Hosea 6.6
Yes	<b>I will put my law in their minds</b> and write it on their hearts.	Jeremiah 31.33
No	<b>In those days, the house of Judah will join the house of Israel</b> , and together they will come from a northern land to the land I gave your forefathers as an inheritance.	Jeremiah 3.18

## The reunification of Israel

We remember that when Jesus was born on Earth, the Northern Kingdom of Israel had no longer existed for some 800 years. The Southern Kingdom of Judah was only spared by God, because God's promise to raise a Branch for David had to be fulfilled.

“Behold, the days are coming,” declares the Lord, “When I will raise up for David a righteous Branch; And He will reign as king and act wisely and do justice and righteousness in the land. “In His days Judah will be saved, and Israel will dwell securely; And this is His name by which He will be called, ‘The Lord our righteousness.’”

Jeremiah 23.5-6

God's anointed, Jesus of Nazareth, is this shoot of the house of David, for he is the righteousness of his faithful.

Israel ceased to exist with the fall of Samaria, capital of the Northern Kingdom, 800 years before the birth of Christ. But even before this time, parts of the population of the Northern Kingdom of Israel were abducted and enslaved in wars over two centuries. Skilled artisans and intellectuals voluntarily sought their fortune in other countries and settled there. Tens of thousands of refugees, migrants, and deportees integrated themselves into their new homeland voluntarily or out of necessity, took women for themselves, and fathered children

that gradually adapted to the foreign cultures, religions, and rituals. In doing so they lost any consciousness of their genealogy after just a few generations.

When Jesus lived and taught on Earth, the descendants of the former Northern Kingdom of Israel were already scattered throughout the known world. Even though these descendants of Jacob were unaware of this because they could no longer remember that their ancestors were once Israelites, God promised to protect, multiply, and gather them, and one day bring them back.

As a soothing aroma I will accept you when I bring you out from the peoples and gather you from the lands where you are scattered; and I will prove Myself holy among you in the sight of the nations. And you will know that I am the Lord, when I bring you into the land of Israel, into the land which I swore to give to your forefathers.

Ezekiel 20.41-42

You will live in the land that I gave to your forefathers; so you will be My people, and I will be your God.

Ezekiel 36.28

Therefore say, 'Thus says the Lord God, "Though I had removed them far away among the nations and though I had scattered them among the countries, yet I was a sanctuary for them a little while in the countries where they had gone."' Therefore say, 'Thus says the Lord God, "I will gather you from the peoples and assemble you out of the countries among which you have been scattered, and I will give you the land (Ground) of Israel."'

Ezekiel 11.16-17

Ezekiel was a prophet of the Southern Kingdom of Judah and lived from about 600 to 560 BC. Consequently, he knew of the Northern Kingdom of Israel only from oral traditions.

To understand the prophecies that follow, we need to look back in history and more closely at Jacob's son, Joseph, or his son, Ephraim.

When he was a boy, Josef was sold as a slave to Egypt by his brothers out of jealousy. After some time, Joseph managed to free himself from slavery. Since he had the gift of interpreting dreams, the Pharaoh at the time brought Joseph to his court. Joseph developed a tremendous logistical talent, with which he saved Egypt and, indirectly, his clan - his father and his brothers - from certain starvation.

Joseph lived most of his life apart from his father and brothers. Jacob counted Joseph's sons Manasseh and Ephraim among his own, and at the same time placed Ephraim before Joseph's first-born Manasseh, which assured the descendants of Ephraim and Manasseh their territory in the Northern Kingdom of Israel. **Therefore Ephraim is often a pseudonym for the entire Northern Kingdom of Israel in the prophecies.**

"With weeping they will come, And by supplication I will lead them; I will make them walk by streams of waters, on a straight path in which they will not stumble; For I am a father to Israel, and Ephraim is My firstborn."

Jeremiah 31.9

And you, son of man, take for yourself one stick and write on it, 'For Judah and for the sons of Israel, his companions'; then take another stick and write on it, 'For Joseph, the stick of Ephraim and all the house of Israel, his companions.' Then join them for yourself one to another into one stick, that they may become one in your hand.

Ezekiel 37.16-17

Say to them, 'Thus says the Lord God, "Behold, I will take the sons of Israel from among the nations where they have gone, and I will gather them from every side and bring them into their own land;

Ezekiel 37.21

Jeremiah, too, wrote the prophecy above more than 100 years after the Northern Kingdom of Israel ceased to exist.

All prophets, in one way or another, promise the restoration of Israel. In addition, it is clear from the original text of Scripture that God understands Israel, or Ephraim, as a politically independent and territorial state.

“Who has heard such a thing? Who has seen such things? Can a land be born in one day? Can a nation be brought forth all at once? As soon as Zion travailed, she also brought forth her sons. “Shall I bring to the point of birth and not give delivery?” says the Lord. “Or shall I who gives delivery shut the womb?” says your God.

Isaiah 66.8-9

Ephraim, as a pseudonym for the entire House of Israel, is being born. The evangelists also knew of God's ingenious plan. After Peter had healed a paraplegic man of his affliction, he explained to the astonished crowd:

Therefore repent and return, so that your sins may be wiped away, in order that times of refreshing may come from the presence of the Lord; and that He may send Jesus, the Christ appointed for you, whom heaven must receive until the period of restoration of all things about which God spoke by the mouth of His holy prophets from ancient time. Moses said, ‘The Lord God will raise up for you a prophet like me from your brethren; to Him you shall give heed to everything He says to you.’

Acts 3.19-22

The 'restoration of things' undoubtedly refers to the restoration of Israel. Just before Jesus returned to his dimension (heaven), his disciples asked:

So when they had come together (the disciples), they were asking Him, saying, "Lord, is it at this time You are restoring the kingdom to Israel?" He said to them, "It is not for you to know times or epochs which the Father has fixed by His own authority;

Acts 1.6-7

The evangelist Paul, who was sent specifically to the people that the Jews at the time called pagans or Greeks, also knew about the restoration of Israel.

For I do not want you, brethren, to be uninformed of this mystery—so that you will not be wise in your own estimation—that a partial hardening has happened to Israel until the fullness of the Gentiles has come in; and so all Israel will be saved; just as it is written, "The Deliverer will come from Zion, He will remove ungodliness from Jacob."

Romans 11.25-26

Today, the "full number of the Gentiles has come in," in which, through Jesus Christ, God can effectively reach every human being on earth, regardless of which continent, country, or city they find themselves in.

Overview:

- ✓ Jesus of Nazareth laid the foundation for his present kingdom: Christendom.

If He would render Himself as a guilt offering, He will see His offspring, he will prolong His days.

Isaiah 53.10b

- ✓ The Shoot of David, however, also laid the foundation for the restoration of Israel.

Say to them, 'Thus says the Lord God, "Behold, I will take the sons of Israel from among the nations where they have gone, and I will gather them from every side and bring them into their own land;

Ezekiel 37.21

Consequently, God's anointed, Jesus of Nazareth, analogous to his global Christian kingdom, also laid the foundation for the reunification or restoration of Israel.

Summary:

Even 2,000 years ago, when Jesus still lived among the mortals, the descendants of the former Northern Kingdom of Israel no longer knew their original ancestry. They had mixed with the populations of the countries to which they were displaced and had adapted to their cultures and rituals.

Consequently, the descendants of Jacob, with no genealogical consciousness, could only be sustained and preserved through God's Word and their faith.

Jesus bore the sins of many because, through him, God created a global Christian kingdom within which to protect, multiply, and confront His chosen descendants of the ten tribes of Jacob, and to sanctify them through their faith in God's Messiah and His righteousness.

For many are called, but few are chosen.

Matthew 22.14 

That is why the apostle James dedicated his letter to the twelve tribes of Israel, who live in the Diaspora.

James, a bond-servant of God and of the Lord Jesus Christ, to the twelve tribes who are dispersed abroad: Greetings.

James 1.1 

Already 3,200 years ago, the people of Israel under Moses' successor Joshua had to keep 2,000 units away from God's Covenant (Ark of the Covenant).

However, there shall be between you and it a distance of about 2,000 cubits by measure.

Joshua 3.4

Today, 2,000 years after God made a new covenant with his faithful through Jesus of Nazareth, God again extracts his chosen few from his flock and brings them to the promised land of Israel and unites them there with their Jewish siblings.

God promises his chosen people from today's state of Israel, the Jews, and today's Christianity, those born in God, a new home in the form of a united Israel as a territorial, independent, political state.

I will bring forth offspring from Jacob, and an heir of My mountains from Judah; Even My chosen ones shall inherit it, and My servants will dwell there.

Isaiah 65.9

But how does God want to restore Israel after almost three millennia and who are the descendants of the former Northern Kingdom of Israel??

20 years ago, God anointed the author of these lines for this task and bestowed on him the name Jesreël, which means "God sows". The author has lived in involuntary seclusion for 25 years - more on this below - and has opened an internet platform for the dissemination of the Divine Seed.

**At [www.united-israel.org](http://www.united-israel.org), believing Christians, who live in the righteousness of God's anointed Jesus of Nazareth and under the authority of God's Spirit in a personal relationship with God and love their Jewish siblings, may put their names down to move to the Holy Land of Israel, for they are descendants of the Israelites deported 2,700 years ago from the Northern Kingdom of Israel.**

As strange as it may sound, God created the world-encompassing kingdom for his Christ, Jesus of Nazareth, through just one single man, Saul, to whom God gave the name of Paul. Today, after 2,000 years, Christianity, according to estimates, includes at least 1.5 billion believers across all countries in the world.

## God's promises for Unified Israel

God promises all of Jacob's descendants that they may live in peace and freedom in the land that he promised to Abraham, Isaac, and Jacob for ever.

In that day I will also make a covenant for them with the beasts of the field, the birds of the sky and the creeping things of the ground. And I will abolish the bow, the sword and war from the land, and will make them lie down in safety. And I will betroth you to Me in faithfulness. Then you will know the Lord

Hosea 2.20 / 2.18

God will change the world radically through the people of Israel. **The territorial state of Israel will become the political model for democracy, sociology, ecology, and economics for all countries of the world** because almost all the inhabitants of Israel, through the Holy Spirit, are under the rule of God's Messiah, Jesus of Nazareth. The residents of Israel enjoy the status of "Very Important Person" (VIP) worldwide and are welcomed as guests and lecturers everywhere.

And many peoples will come and say, "Come, let us go up to the mountain of the Lord, To the house of the God of Jacob; That He may teach us concerning His ways and that we may walk in His paths." For the law will go forth from Zion and the word of the Lord from Jerusalem.

Isaiah 2.3

And He will judge between the nations, and will render decisions for many peoples; And they will hammer their swords into plowshares and their spears into pruning hooks. Nation will not lift up sword against nation, and never again will they learn war.

Isaiah 2.4

The inhabitants of Israel will live in peace and security and enjoy their God-given life into old age.

No longer will there be in it an infant who lives but a few days, for the youth will die at the age of one hundred and the one who does not reach the age of one hundred will be thought accursed. “They will build houses and inhabit them; They will also plant vineyards and eat their fruit. “They will not build and another inhabit, they will not plant and another eat; For as the lifetime of a tree, so will be the days of My people, And My chosen ones will wear out the work of their hands.

Isaiah 65.20-22

Whatever the inhabitants of Israel embark on will succeed, for God blesses them with personal happiness and private and business success.

God will bless the people of Israel with intelligence and wisdom and give them power over disease.

And He will be the stability of your times, a wealth of salvation, wisdom and knowledge; The fear of the Lord is his treasure.

Isaiah 33.6

## The calling of the author

There is no question that God's Messiah, Jesus of Nazareth, will restore the twelve tribes of Jacob. Analogous to the creation of the Christian kingdom, this time too God has chosen and prepared a servant in whom, through God's Holy Spirit, Jesus of Nazareth lives and works. Indeed, only after his sacrificial death and resurrection, did Jesus "become the light of the nations" through the evangelist Paul.

But God's chosen one, representative of God's Messiah, Jesus of Nazareth, and the descendants of Israel must fulfil the following promises:

This is what the Lord says— the Redeemer and Holy One of Israel— to him who was despised and abhorred by the nation, to the servant of rulers: "Kings will see you and stand up, princes will see and bow down, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you." This is what the Lord says: "In the time of my favor I will answer you, and in the day of salvation I will help you; I will keep you and will make you to be a covenant for the people, to restore the land and to reassign its desolate inheritances, to say to the captives, 'Come out,' and to those in darkness, 'Be free!' "They will feed beside the roads and find pasture on every barren hill.

Isaiah 49.7-9

Comment: The term nation(s) was not normally used for the state of Israel

God also fulfils the following prophecy through his chosen servant for the glorification of his anointed one, Jesus of Nazareth.

Behold, My Servant, whom I uphold; My chosen one in whom My soul delights. I have put My Spirit upon Him; He will bring forth justice to the nations. He will not cry out or raise His voice, nor make His voice heard in the street.

Isaiah 42.1-2

The apostle Peter was also familiar with the promise of the restoration of Israel through a prophet like Moses.<sup>1</sup>

Moses said, 'The Lord God will raise up for you a prophet like me from your brethren; to Him you shall give heed to everything He says to you.

Acts 3.22

The people who witnessed the condemnation of Jesus of Nazareth in Jerusalem 2,000 years ago demanded the crucifixion of Jesus and chose instead the release of Barabbas, a murderer.<sup>2</sup>

But you disowned the Holy and Righteous One and asked for a murderer to be granted to you.

Acts 3.14

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<sup>1</sup> see Deuteronomy 18.15

<sup>2</sup> see Luke 23.18.19

**Just like Moses and Paul, the author of these lines, whom God chose to glorify his anointed, Jesus of Nazareth, is a man who has made a grave mistake and is unduly despised and abhorred by the people in his land.**

**2,000 years ago, people rejected Jesus of Nazareth and instead chose Barabbas, a criminal. God has therefore decided to glorify himself through a "Barabbas" and thus to comply with the desire of the people.**

René Gfeller, as the author is called today, lived through almost all facets of pain and suffering, but also of happiness and success, at the age of 64.

Born in Switzerland on August 6<sup>th</sup>, 1954, he got to know the dark side of life at an early age. Despite these adverse circumstances, he managed to work his way up to become a successful entrepreneur and millionaire.

Twenty years ago, when God recruited him and gave him the gift of justification through Jesus, he had been in a Swiss jail for five years, where he is still detained today, despite having served his sentence. In this bleak desert, he was prepared by God and anointed for his task. After God had given him the name "Jesreël", initial contacts with individual government members of the Israeli government came about as early as 2005.

Today, as a Messianic Israelite, René is a pragmatic servant of God, rich in knowledge, who lives law-abidingly, but is a critic of legalism and an advocate of the grace of God given to us by God's Christ, Jesus of Nazareth.

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